

## LIBRARY SUPPLEMENT

### ADDITIONS TO THE R.I.B.A. LIBRARY OCTOBER 1926—SEPTEMBER 1927

#### REFERENCE LIBRARY

##### Books and Pamphlets.

PRESENTED.

##### Adams (Henry)

Sanitary science applied to buildings and public works.  
So. *Lond.* 1926

PRESENTED BY CHAPMAN & HALL, THE PUBLISHERS.

##### Adshead (S D) and Abercrombie (P)

South Tees-side Regional Planning scheme: report to the Joint Committee. 4o. *Middlesbrough* 1925  
PRESENTED BY THE COMMITTEE.

##### Alexander (S)

Art and the material. pam. 8o. *Manchester* 1925  
PRESENTED BY THE AUTHOR.

##### Architects' Standard Catalogues

1927-9. 4 vols. 4o. *Lond.* 1927  
PRESENTED BY THE PUBLISHERS.

##### Association of Supervising Electrical Engineers

Employees' guide to . . . I.E.E. regulations for the electrical equipment of buildings.  
12mo. *Lond.* [1927]  
PRESENTED BY THE ASSOCIATION.

##### Athens

###### AMERICAN SCHOOL OF CLASSICAL STUDIES.

The Erechtheum: measured, drawn and restored by G. P. Stevens; text by L. D. Casky and others. Ed. by J. M. Paton.  
2 vols. text 4o.; plates fo. *Cambridge, Mass.* 1927  
PRESENTED BY THE SCHOOL.

##### Barman (Christian)

The bridge, a chapter in the history of building, illustrated in colour and black and white by Frank Brangwyn, R.A. 4o. *Lond.* [1926]  
PRESENTED BY JOHN LANE, THE PUBLISHER.

##### Bennetts (J H)

Builders' standard administration and practice.  
8o. *Lond.* 1926  
PRESENTED BY CROSBY LOCKWOOD & SON.

##### Birmingham

###### COPPER AND BRASS EXTENDED USES COUNCIL.

Use of copper and brass for domestic water services.  
pam. 4o. n.p., n.d.  
PRESENTED BY THE COUNCIL.

##### Blake (E G)

Damp walls  
PRESENTED BY THE PUBLISHERS, CROSBY LOCKWOOD & SON.

##### Blomfield (Sir Reginald)

French architecture and its relation to modern practice.  
pam. 8o. *Oxford* 1927  
PRESENTED BY THE AUTHOR [F.]

##### Blum (A S) and Tatlock (R R)

A short history of art from prehistoric times to the present day.  
8o. *Lond.* 1926  
PRESENTED BY B. T. BATSFORD, LTD., THE PUBLISHERS.

##### Bombay

BOMBAY PUBLIC WORKS DEPT.: Technical papers.  
13. Soil and subsoil surveys in the Deccan canal areas.  
pam. 8o. *Bombay* 1926

14. Improvement of damaged lands in canal irrigated tracts of the Bombay Deccan.  
pam. 8o. *Bombay* 1927  
PRESENTED BY THE DEPARTMENT.

##### Borissavlievitch (M)

Les Théories de l'architecture 8o. *Paris* 1926  
PRESENTED BY THE AUTHOR.

##### Böttger (P)

Neuere Volksbäder pam. 8o. *Berlin* [1925]  
PRESENTED BY THE AUTHOR.

##### Bourneville

Bourneville Housing. 5th ed.  
pam. 8o. [Birmingham] 1926  
PRESENTED BY CADBURY BROS., LTD.

##### Bramford (Berwick)

Principles of modern store planning.  
pam. 8o. [Newark] 1927  
PRESENTED BY THE AUTHOR.

##### Briggs (T P)

Practical notes on measurement of building works:  
Drainlayer (rules). pam. 8o. [Bournemouth] 1924  
Excavator (rules). pam. 8o. [Epsom] 1925  
PRESENTED BY THE AUTHOR.

##### British Acetylene and Welding Association

British acetylene and welding hand book.  
8o. *Lond.* 1923  
PRESENTED BY THE PUBLISHERS.

**British Engineering Standards Association**

Indexed lists of British standard specifications and reports.  
pam. 8o. *Lond.* 1927  
PRESENTED BY THE ASSOCIATION.

**British Reinforced Concrete Engineering Co**

B.R.C. structures. sm. 4o. *Lond.* 1923  
PRESENTED BY THE COMPANY.

**Brown (Glen)**

The Octagon: Dr. William Thornton, architect: drawings and text made under the direction of Glen Brown for the American Institute of Architects. fo. n.p. n.d.  
PRESENTED BY L. G. PEARSON [F.]

**Brussels**

SOCIÉTÉ CENTRALE D'ARCHITECTURE DE BELGIQUE.  
Liste des membres 1927. Règlement d'ordre intérieur. pam. 8o. n.p. n.d.  
PRESENTED BY THE SOCIETY.

**Burma**

ARCHÆOLOGICAL SURVEY.  
Report, 1926. 8o. *Rangoon* 1926  
PRESENTED BY THE GOVERNMENT OF BURMA.

**Butler (A S G)**

The substance of architecture. 8o. *Lond.* 1926  
PRESENTED BY THE AUTHOR [F.]

**Cambridge**

BOARD OF EXTRA-MURAL STUDIES.  
Stuart House. pam. 4o. *Camb.* 1926  
PRESENTED BY THE BOARD.

**Canada**

DEPARTMENT OF THE INTERIOR.  
Canada as a national property. sm. 4o. *Ottawa* 1926  
PRESENTED BY THE CANADIAN GOVERNMENT TRADE COMMISSIONER.

**Cardiff**

NATIONAL MUSEUM OF WALES.  
The slates of Wales, by F. J. North. 8o. *Cardiff* 1925  
2nd ed. 8o. *Cardiff* 1927  
PRESENTED BY THE MUSEUM.

**Carrington (J B) and Hughes (G R)**

The plate of the Worshipful Company of Goldsmiths. 4o. *Oxford* 1926  
PRESENTED BY THE GOLDSMITHS' COMPANY.

**Castle (Sydney E)**

Domestic gothic of the Tudor period. 4o. *New York* [1927]  
PRESENTED BY THE AUTHOR [F.]

**Central Council of Church Bell Ringers**

Coventry bells and how they were lost. (*Bound with "Bell tones and how to observe them," by E. A. Young.*) 4o. *Lond.* 1926  
PRESENTED BY E. A. YOUNG [F.]

**Ceylon**

ARCHÆOLOGICAL SURVEY.  
Annual report, 1924-25. fo. *Colombo* 1926  
PRESENTED BY THE GOVERNMENT.  
CEYLON JOURNAL OF SCIENCE: Section G, Archæology, Ethnology, etc. Vol. 1, parts 2 and 3. 4o. *Colombo* 1925-27  
PRESENTED BY THE ARCHÆOLOGICAL COMMISSIONER OF CEYLON.

**Chemical Society**

List of officers and fellows. 8o. *Lond.* 1927  
PRESENTED BY THE SOCIETY.

**China**

China Architects' and Builders' Compendium.  
Edited by J. T. W. Brooke & R. W. Davis. 4o. *Shanghai* 1927  
PRESENTED BY THE PUBLISHERS, NORTH-CHINA DAILY NEWS AND HERALD, LTD.

**Coleman (G S)**

Calculations in heating and ventilation. 8o. *Lond.* 1923  
PRESENTED BY LONGMANS, GREEN & CO.

**Congress of Archæological Societies**

Report of the 34th congress and of the earthworks committee for the year 1926. pam. 8o. *Lond.* 1927  
PRESENTED BY THE CONGRESS.

**Conway (L R)**

Oxford, from pictures by L. Russell Conway. fo. *Lond.* n.d.  
PRESENTED BY THE PUBLISHERS, WELLS GARDNER, DARTON & CO.

**Cork**

CORK TOWN PLANNING ASSOCIATION.  
Cork: a civic survey. 4o. *L'pool & Lond.* 1926  
PRESENTED BY MESSRS. HODDER & STOUGHTON, LTD., THE PUBLISHERS.

**Cotton (C) and Goodsall (R H)**

The Grey Friars of Canterbury, 2nd ed. 8o. *Manchester* 1926  
PRESENTED BY MANCHESTER UNIVERSITY PRESS.

**Cox (H Bartle)**

Ange-Jacques Gabriel. 4o. *Lond.* 1926  
PRESENTED BY THE PUBLISHERS, ERNEST BENN, LTD.

**Cranage (D H S)**  
The home of the monk. sm. 8o. *Camb.* 1926  
PRESENTED BY THE CAMBRIDGE UNIVERSITY PRESS.

**Creswell (K A C)**  
Archaeological researches at the citadel of Cairo.  
4o. *Cairo* 1924  
The evolution of the minaret: with special reference to Egypt. [Reprinted from the *Burlington Magazine*.] pam. 4o. *Lond.* 1926  
Projet de reconstruction de la Mosquée d'Amrou au Caire au temps de sa plus grande splendeur.  
fo. [Cairo] 1926  
PRESENTED BY THE AUTHOR [F.]

**Dahlberg (E)**  
Svecia antiqua et hodierna. ob. fo. *Stockholm* 1924  
(*Reprint of issue of 1693-1714.*)  
PRESENTED BY THE SWEDISH SOCIETY OF ARCHITECTS.

**Dalgleish (I S)**  
The lightning graphs, Series 1 (general).  
sm. ob. fo. *Lond.* 1926  
PRESENTED BY THE AUTHOR.

**Davidge (W R)**  
Report on the regional planning of West Kent.  
4o. n.p. 1927  
PRESENTED BY VACHER & SONS, LTD., THE PUBLISHERS.

**Design and Industries Association**  
Design in everyday life and things.  
(*D.I.A. Year book 1926-27.*) sm. 4o. *Lond.* [1926]  
PRESENTED BY ERNEST BENN, LTD., THE PUBLISHERS.

**Dew (R)**  
History of the parish and church of Kilkhampton.  
sm. 8o. *Lond.* 1926  
PRESENTED BY WELLS GARDNER, DARTON & CO., THE PUBLISHERS.

**Directory of Contractors**  
Directory of Contractors and Public Works Annual.  
8o. *Lond.* 1926, 1927  
PRESENTED BY THE EDITOR.

**Dublin**  
ARCHITECTURAL ASSOCIATION OF IRELAND.  
Constitutions, byelaws, etc., session 1926-27.  
sm. 4o. [*Dublin* 1926]  
PRESENTED BY THE ASSOCIATION.

**Edinburgh**  
EDINBURGH COLLEGE OF ART.  
Calendar, 1927-28. 8o. *Edinburgh* 1927  
PRESENTED BY THE COLLEGE.

**Edwards (A Trystan)**  
Architectural style. 8o. *Lond.* [1926]  
PRESENTED BY FABER AND GwyER, THE PUBLISHERS.

**Evershed (W L)**  
Specifications for building works. sm. 8o. *Lond.* 1926  
PRESENTED BY THE PUBLISHERS, PITMAN & SONS.

**Federation of British Industries**  
F.B.I. Year book: a register of British manufactures, 1927-28.  
4o. *Lond.* [1927]  
PRESENTED BY THE FEDERATION.

**Finland**  
Finland. V. Fine arts and literature.  
4o. *Helsinki* 1927  
PRESENTED BY THE FINNISH LEGATION.

**Fire Offices' Committee**  
Rules . . . for fire-resisting construction (7 pamphlets). pam. 8o. [*Lond.*] 1927  
PRESENTED BY THE FIRE OFFICES' COMMITTEE.

**Fitch (Charles)**  
The history of the Worshipful Company of Patten-makers of the City of London 4o. *Lond.* 1926  
PRESENTED BY RICHARD CLAY & SONS, THE PUBLISHERS.

**Fontana (C)**  
Templum Vaticanum et ipsius origo, cum aedificiis maximè conspicuis antiquitùs et recèns ibidem constitutis. (*Latin and Italian text*) E libris Chr. Wren.  
fo. *Rome* 1694  
PRESENTED BY MESSRS. B. T. BATSFORD, LTD.

**Foord (Edward)**  
Hereford and Tintern, including Newport Cathedral and Llanthony Priory. sm. 8o. *Lond.* 1925  
PRESENTED BY J. M. DENT & SONS, THE PUBLISHERS.  
Winchester and Salisbury. sm. 8o. *Lond.* 1925  
PRESENTED BY J. M. DENT & SONS, THE PUBLISHERS.

**Forshaw (J H)**  
Lancaster & Morecambe regional planning scheme.  
4o. *L'pool & Lond.* 1927  
PRESENTED BY THE UNIVERSITY PRESS OF LIVERPOOL, LTD.

**Garden Cities and Town Planning Association**  
Public Utility Society handbook. 8o. *Lond.* 1925  
PRESENTED BY THE ASSOCIATION.

**Ghent**  
ECOLE ST. LUC DE GAND.  
L'art et ses applications, recueil de reproductions d'œuvres exécutées par les membres de la Gilde des Anciens élèves de l'école, Tome I et II.  
fo. *Ghent* 1922 & 1923  
PRESENTED BY MONSIEUR DENIS, LE DIRECTEUR DE L'ACADEMIE ST. LUC A GAND.

**Godfrey (C) and Siddons (A W)**

Four-figure tables. 8o. *Camb.* 1925  
PRESENTED BY THE PUBLISHERS, THE UNIVERSITY PRESS.

**Grant (W A)**

The topography of Stane Street. 8o. *Lond.* 1922  
PRESENTED BY JOHN LONG, LTD., THE PUBLISHERS.

**Hambidge (Jay)**

The Parthenon and other Greek temples; their dynamic symmetry. 4o. *New Haven* 1924  
PRESENTED BY HUMPHREY MILFORD, THE LONDON PUBLISHER.

**Hanbury (F J)**

The gardens at Brockhurst, East Grinstead. fo. [*Lond.* 1926]  
PRESENTED BY THE AUTHOR.

**Harvey (A E Martin)**

Sir John Morden and his College. pamph. 8o. *Lond.* 1925  
PRESENTED BY THE MORDEN SOCIETY.

**Harvey (William)**

Modern building practice. 8o. *Lond.* 1925  
PRESENTED BY THE ARCHITECTURAL PRESS.

**Hayler (G W)**

San Francisco Bay region of the future: what the great regional plan means.  
pam. 4o. *San Francisco* 1926  
PRESENTED BY THE REGIONAL PLAN ASSOCIATION (SAN FRANCISCO).

**Home (Beatrice)**

Westminster Abbey and a short account of St. Margaret's Church, Westminster, Lambeth Church, Chelsea Old Church and St. George's Chapel, Windsor. sm. 8o. *Lond.* 1925  
PRESENTED BY J. M. DENT & SONS, THE PUBLISHERS.

**Home (Gordon) and Foord (Edward)**

Bristol, Bath and Malmesbury, with a short account of Bradford-upon-Avon. sm. 8o. *Lond.* 1925  
PRESENTED BY J. M. DENT & SONS, THE PUBLISHERS.

**Hussey (Christopher)**

Petworth House, Sussex. fo. *Lond.* 1926  
PRESENTED BY THE AUTHOR.

**Hyde (J H)**

L'Iconographie des quatre parties du monde dans les tapisseries. 4o. *Paris* 1924  
The four parts of the world as represented in old-time pageants and ballets. 4o. *Lond.* 1927  
PRESENTED BY THE AUTHOR.

**Imperial War Graves Commission**

Seventh annual report. 8o. *Lond.* 1927  
PRESENTED BY H.M. STATIONERY OFFICE.

**India**

ARCHAEOLOGICAL SURVEY OF INDIA.  
Memoirs, No. 29. Specimens of calligraphy in the Delhi Museum of Archaeology; by Zafar Hasan. 4o. *Calcutta* 1926  
Memoirs, No. 31, The Indus valley in the Vedic period, by Ramaprasad Chanda. 4o. *Calcutta* 1926  
PRESENTED BY THE GOVERNMENT OF INDIA.

**EPIGRAPHY.**

Annual report on South-Indian epigraphy, 1925-26. sm. fo. *Madras* 1927  
PRESENTED BY THE GOVERNMENT.

**Institute of Chartered Accountants**

List of members, 1927. 8o. *Lond.* 1927  
PRESENTED BY THE INSTITUTE.

**Institution of Civil Engineers**

List of members, 1927. 8o. *Lond.* 1927  
PRESENTED BY THE INSTITUTION.

**Institution of Mechanical Engineers**

List of members, May 1926. 8o. *Lond.* 1926  
Brief subject-index of papers published in the Proceedings, 1847-1926. 8o. [*Lond.* 1927]  
PRESENTED BY THE INSTITUTION.

**International Federation for Town and Country Planning and Garden Cities**

Report of the International Town Planning Conference, New York, 1925. 8o. [*New York* 1925]  
PRESENTED BY THE FEDERATION.

**Iron and Steel Institute**

Charter, Bye-laws, and list of Members and Associates. 8o. *Lond.* 1926  
PRESENTED BY THE INSTITUTE.

**Japan**

HOME OFFICE: BUREAU OF SOCIAL AFFAIRS.  
The great earthquake of 1923. 2 vols. 8o. *Tokio* 1926  
PRESENTED BY THE JAPANESE EMBASSY.

**Jekyll (Gertrude)**

Old English household life. 4o. *Lond.* 1925  
PRESENTED BY B. T. BATSFORD, LTD., THE PUBLISHERS.

SUPPLEMENT

v

**Jenkinson (H J)**

Practical guide of procedure in the preparation of a Town Planning Scheme. sm. 4o. *Manchester* [1923]  
PRESENTED BY THE PUBLISHERS, A. G. THORNTON, LTD.

**Johnston (P M)**

Crypt and chapel of Lambeth Palace.  
pam. 8o. *Lond.* 1919  
PRESENTED BY THE AUTHOR [F.]

**Keane (P M)**

Service architecture, and the requirements of accommodation in tropical and sub-tropical countries, with special reference to Egypt and Palestine.  
pam. sm. 4o. n.p. 1927  
PRESENTED BY THE AUTHOR.

**Kilham (W H)**

Mexican architecture of the Vice-Regal period.  
sm. 4o. *Lond.* 1927  
PRESENTED BY LONGMANS, GREEN & CO., THE PUBLISHERS.

**Kirkpatrick (H F)**

Dorchester-on-Thame and the Abbey Church of St. Peter and St. Paul 12mo. *Lond.* n.d.  
PRESENTED BY THE SOCIETY FOR THE PROMOTION OF CHRISTIAN KNOWLEDGE, PUBLISHERS.

**Kitson (S D) and Pawson (E D)**

Temple Newsam [history and guide to the house so named].  
pam. 8o. *Leeds* 1927  
PRESENTED BY SYDNEY D. KITSON [F.]

**Koch (Alex) Editor**

London County Hall: Final competition.  
la. fo. *Lond.* 1908  
PRESENTED BY MR. A. E. MARTIN KAYE.

**Laskie (J G)**

Cinema planning and construction [Thesis for Final Examination].  
MS. sm. fo.—  
PRESENTED BY THE AUTHOR.

**Laurie (A P)**

Report on the condition of the stonework of the Bowes Museum. pam. sm. 8o. *Barnard Castle* 1927  
PRESENTED BY THE AUTHOR.

**Laurie (A P) and Milne (John)**

The evaporation of water and salt solutions from surfaces of stone, brick and mortar.  
pam. 8o. *Edinburgh* 1927  
PRESENTED BY THE AUTHOR.

**Leeds**

LEEDS AND BRADFORD REGION JOINT TOWN PLANNING COMMITTEE.  
Preliminary report. [Regional survey.]  
4o. *Leeds* [1926]  
PRESENTED BY THE COMMITTEE.

**YORKSHIRE ARCHAEOLOGICAL SOCIETY.**

List of printed books and pamphlets added to the library Dec. 1924 to Nov. 1926.  
pam. 8o. n.p. [1927]  
PRESENTED BY THE SOCIETY.

**Liverpool**

LIVERPOOL ARCHITECTURAL SOCIETY.  
Its origin and history, 1848-1901, by E. P. Hinde.  
4o. [Liverpool 1923]  
PRESENTED BY THE SOCIETY.

**Manchester**

MANCHESTER AND DISTRICT JOINT TOWN PLANNING ADVISORY COMMITTEE.  
Report upon the regional scheme.  
4o. *Manchester* [19—]  
Map, in 12 sections, referred to in Report.  
portfolio. 4o. n.p. [19—]  
PRESENTED BY THE COMMITTEE.

**Manning (G P)**

Reinforced concrete design. 8o. *Lond.* 1924  
PRESENTED BY LONGMANS, GREEN & CO.

**Marsh (J E)**

Stone decay and its prevention. 8o. *Oxford* 1926  
PRESENTED BY THE AUTHOR.

**Masson (Rosaline)**

1875-1925, Scotia's Darling Seat.  
sm. 8o. *Edinburgh* 1926  
PRESENTED BY ROBERT GRANT & SON, THE PUBLISHERS.

**Mawson (T H)**

The life and work of an English landscape architect.  
4o. *Lond.* [1927]  
PRESENTED BY THE RICHARDS PRESS, LTD., THE PUBLISHERS

**Ministry of Health**

Circular on the Housing (Rural Workers) Act 1926.  
pam. 8o. *Lond.* 1927  
PRESENTED BY THE MINISTRY.

**Morgan (R Travers)**

Tables for reinforced concrete floors and roofs.  
8o. *Lond.* 1925  
PRESENTED BY CHAPMAN & HALL, THE PUBLISHERS.

b

**Muller-Wulckow (Walter)**

Bauten der Arbeit und des Verkehrs aus Deutscher Gegenwart. 8o. Leipzig 1926  
PRESENTED BY J. TIRANTI & CO.

**Narjoux (Felix)**

Paris; monuments élevés par la ville 1850-1880, Vol. 6. Edifices sanitaires. 8o. Paris 1883  
PRESENTED BY MR. K. D. YOUNG [F.]

**National Housing and Town Planning Council**

Future housing and town planning policy; the report of the conference held at Harrogate in 1926 under the joint auspices of the National Housing and Town Planning Council and the Scottish National Housing and Town Planning Committee.  
pam. 4o. Lond. 1926  
Annual report, 1927. pam. 4o. Lond. 1927  
PRESENTED BY THE COUNCIL.

**Newbold (H B) and Ryder (Harold)**

The modern carpenter and joiner, with special sections on the use of the steel square. 3 vols.  
4o. Lond. [1926]  
PRESENTED BY THE AUTHOR.

**New York**

## AMERICAN INSTITUTE OF STEEL CONSTRUCTION.

Steel construction. Allowable load tables, 1st edition. pam. 8o. New York [1924]  
Steel construction. Standard specification of the Institute, etc. pam. 8o. New York [1924]  
PRESENTED BY THE INSTITUTE.

**HUDSON RIVER BRIDGE.**

Spanning the Hudson. pam. 4o. New York n.d.  
PRESENTED BY MR. CASS GILBERT [HON. CORR. MEM.]

**NATIONAL TERRA COTTA SOCIETY.**

Colour in architecture, by F. S. Laurence.  
4o. New York 1925  
PRESENTED BY THE SOCIETY.

**New York City**

Building Code. 12mo. New York 1922  
PRESENTED.

**O'Rourke (H T) and Dublin Civic Survey Committee**

Dublin Civic Survey report. 4o. Liverpool & London 1925

PRESENTED BY THE COMMITTEE.

**Oxford**

## BODLEIAN LIBRARY.

The future of the Bodleian. pam. sm. 4o. Lond. 1926  
PRESENTED BY SIR MICHAEL E. SADLER, C.B., UNIVERSITY COLLEGE, OXFORD.

**Page (J A)**

Guide to the Qutb, Delhi. 8o. Calcutta 1927  
PRESENTED BY THE GOVERNMENT OF INDIA.

**Paris**

SOCIÉTÉ FRANÇAISE D'ARCHÉOLOGIE.  
Congrès archéologique de France, 88<sup>e</sup> session tenue à Blois en 1925. 8o. Paris 1926  
PRESENTED BY THE SOCIETY.

**Parker (Barry)**

Architecture and home organisation.  
pam. 8o. Lond. n.d.  
PRESENTED BY THE AUTHOR.

**Penderel-Broadhurst (J)**

Worcester, Malvern and Birmingham.  
sm. 8o. Lond. 1923  
PRESENTED BY J. M. DENT & SONS, THE PUBLISHERS.

**Petrie (W M F)**

History of Egypt from the earliest kings to the sixteenth dynasty. 10th ed. 8o. Lond. [1923]  
PRESENTED BY METHUEN & CO., THE PUBLISHERS.

**Public Works, Roads and Transport Congress 1925**

Final Report of the Congress and Exhibition.  
4o. Lond. [1926]  
PRESENTED BY THE CONGRESS ORGANISING COMMITTEE.

**Purdie (H A)**

Electrical contracting. sm. 8o. Lond. 1926  
PRESENTED BY THE PUBLISHERS.

**Rathbun (S H)**

A background to architecture. 8o. New Haven 1926  
PRESENTED BY THE LONDON PUBLISHERS, HUMPHREY MILFORD.

**Richmond, Virginia**

Building code. 12mo. n.p. 1922  
PRESENTED.

**Rome**

COMMISSIONE ARCHEOLOGICA COMUNALE.  
Bulletino Anno LIII (1925). Fasc. I-IV.  
1a. 8o. Rome 1926  
PRESENTED BY THE COMMISSIONE.

**Royal Society of Arts**

The preservation of ancient cottages; an appeal by the Rt. Hon. Stanley Baldwin, M.P.  
pam. sm. 4o. n.p., n.d.  
Report on the competition of industrial designs, 1926.  
pam. 8o. Lond. [1926]  
1927. pam. 8o. Lond. [1927]  
PRESENTED BY THE SOCIETY.

**Schmitz (Hermann)**

The encyclopaedia of furniture. 1a. 4o. *Lond.* 1926  
PRESENTED BY ERNEST BENN, LTD.

**Scientific and Industrial Research Department**

## BUILDING RESEARCH BOARD.

Special reports : 8. Fire resistant construction. 8o. *Lond.* 1927  
9. Lime and lime mortars. 8o. *Lond.* 1927  
Technical Papers : 1. The stress analysis of bow girders, by A. J. S. Pippard and F. L. Barron. pamph. 8o. *Lond.* 1926  
No. 2. Primary stresses in timber roofs, with special reference to curved bracing members, by Professor A. J. Sutton Pippard and W. H. Glanville. pamph. 8o. *Lond.* 1926  
No. 4. The determination of free lime in hydraulic cement. pamph. 8o. *Lond.* 1926  
No. 5. The consistence of cement pastes, mortars and concrete. pamph. 8o. *Lond.* 1926

## ILLUMINATING RESEARCH—Technical Papers.

(I) The terminology of illumination and vision. pamph. 8o. *Lond.* 1926  
(II) The transmission factor of commercial window glasses. pamph. 8o. *Lond.* 1926  
(III) Light distribution from industrial reflector fitting, No. 1. pamph. 8o. *Lond.* 1926  
(IV) Surface brightness of diffusing glassware for illumination. pamph. 8o. *Lond.* 1926  
(V) The measurement of mean spherical candle-power. pamph. 8o. *Lond.* 1927

PRESENTED BY THE DEPARTMENT.

## STONE PRESERVATION COMMITTEE :

Report. pamph. 8o. *Lond.* 1927  
PRESENTED BY H.M. STATIONERY OFFICE.

**Scott (Geoffrey)**

The Architecture of Humanism, 2nd edition. 8o. *Lond.* 1924  
PRESENTED BY THE AUTHOR.

**Seaby (Allen W)**

The Roman alphabet and its derivatives. 4o. *Lond.* [1925]  
PRESENTED BY B. T. BATSFORD, LTD.

**Shapland (H P)**

The practical decoration of furniture: vol. 1, veneering, inlay or marqueterie, gilding, painting. 4o. *Lond.* 1926  
Vol. 2, moulding, pierced work, turned work, twisting, carving. 4o. *Lond.* 1927

PRESENTED BY MESSRS. ERNEST BENN, LTD., THE PUBLISHERS.

**Soane (Sir John)**

[Copy of report to the Bank of England on a memorial advocating demolition of part of New Bank Buildings (by Soane) for the widening of Lothbury.]  
Illustrated by plans and drawings.

MS. sm. fo. — 1825

PRESENTED BY MR. F. H. MANSFORD [L.]

**Solon (Leon V)**

Polychromy. 4o. *New York* 1924  
PRESENTED BY "THE ARCHITECTURAL RECORD," NEW YORK.

**Stahl (Fritz)**

Ludwig Hoffmann, 2 vols. 4o. *Berlin* [1914]  
PRESENTED BY L. HOFFMAN [Hon. Corr. M.]

**Stevens (W B)**

Trisection of an angle. pamph. 4o. *St. Austell* 1926  
PRESENTED BY THE AUTHOR.

**Stockholm**

INGENIORS VETENSKAPS AKADEMIEN.  
Handlingar, Nos. 49-58. 8o. *Stockholm* 1926-27  
PRESENTED BY THE ACADEMY.

**Stowell (H Spencer)**

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